

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. JAN 5 1972

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant Jim Nicholson
of 475 Hill Street, County of Reno,
State of Nevada 89501, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is three water wells (Nos. 2, 3, and 4).
Name of stream, lake or other source.

2. The amount of water applied for is .75 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet N/A acre-feet

3. The water to be used for domestic.
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).

(b) Stockwater (state number and kinds of animals to be watered).

(c) Other use (describe fully under "No. 12. Remarks") Domestic.

(d) Power:

(1) Horsepower developed.

(2) Point of return of water to stream.

5. The water is to be diverted from its source at the following point: From underground sources within
the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 21, T20N, R20E, M.D.B. & M.

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
it should be stated.

6. Place of use Within that portion of the SW $\frac{1}{4}$, east of the Pyramid Lake Highway of
Describe by legal subdivision, if on unsurveyed land it should be so stated.
the NE $\frac{1}{4}$ of Section 21, T20N, R20E, M.D.B. & M.

7. Use will begin about January 1 and end about December 31, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Three-phase, 10 horsepower, submersible
well pumps on Wells No. 2 and 3. Well No. 4 is not equipped. Wells No. 2 and
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
3 pump into two each 2,000 gallon pneumatic tanks.

9. Estimated cost of works.....\$10,000.00

10. Estimated time required to construct works.....Already constructed.....

10. Estimated time required to construct works..... ~~already constructed~~ Water already applied to

11. Estimated time required to complete the application to beneficial use beneficial use......

12. Remarks...Water used for domestic supply to the 80-unit Oasis Trailer Park on
Pyramid Lk. Highway.

Applicant.....**Jim Nicholson**.....

By s/George W. Ball, Jr. No. 409

Compared ga/jw

George W. Ball, Jr. - P.E.
100 Washington Street
Reno, Nevada 89503

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
 Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
 Proof of beneficial use filed..... my office, this.....day of.....
 Cultural map filed.....
 Certificate No.....Issued..... A.D. 19.....
 Recorded.....Bk.....Page.....

IN TESTIMONY WHEREOF, I.....,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this.....day of.....

A.D. 19.....

State Engineer